

U.S. DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
Washington, D.C 20250

MANUAL ISSUE No.
WSDC PN 341
DATE
January 30, 2002

PROCEDURE NOTICE

RD MANUAL CHANGES

INSERT RD INS 440.1
(WSDC)

INTEREST RATES, AMORTIZATION,
GUARANTEE FEE, ANNUAL CHARGE, AND
FIXED PERIOD. This Instruction is
partially revised as follows:

Exhibit B is partially revised to update the Treasury Judgement Rate, 90-day
Treasury Bill Rate, and various program rates, effective January 1, 2002;

Exhibit C is completely revised and Exhibit C-107 is added to include one
new factor table; and

Exhibit L is partially revised to include the January 1, 2002, rate.

REMOVE

Exhibit B: Pages 1 & 2 (Rev 52),
3 & 4 (Rev 23);
Exhibit C; and
Exhibit L: Page 3 (Rev 27).

INSERT

Exhibit B: Pages 1 & 2 (Rev 53),
3 & 4 (Rev 24);
Exhibit C revised, and
Exhibit C-107 added 01-30-02; and
Exhibit L: Page 3 (Rev 28).

INSERT RD 1951-N
(WSDC)

SERVICING CASES WHERE UNAUTHORIZED
LOAN OR OTHER FINANCIAL ASSISTANCE WAS
RECEIVED - MULTIPLE FAMILY HOUSING.

Exhibit C is partially revised to include the FY 2002 interest rate.

REMOVE

Exhibit C: Page 3 (Rev 2).

INSERT

Exhibit C: Page 3 (Rev 3).

INSERT RD 1951-O
(WSDC)

SERVICING CASES WHERE UNAUTHORIZED
LOAN(S) OR OTHER FINANCIAL ASSISTANCE
WAS RECEIVED - COMMUNITY AND INSURED

BUSINESS PROGRAMS. Exhibit C is partially revised to update program
interest rates, effective January 1, 2002.

REMOVE

Exhibit C: Pages 1 & 2 (Rev 21).

INSERT

Exhibit C: Pages 1 & 2 (Rev 22).

(OVER)

RD MANUAL CHANGES

INSERT RD 2000-PPP
(WSDC)NATIONAL ASSOCIATION OF GOVERNMENT
GUARANTEED LENDERS, INC., AND THE

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL BUSINESS-COOPERATIVE SERVICE dated 01-30-02. This Instruction is issued to provide for a Cooperative Agreement between the National Association of Government Guaranteed Lenders, Inc., and the Department of Agriculture Rural Business-Cooperative Service (RBS) to provide a forum for Association members who participate in the Business and Industry (B&I) Guaranteed Loan Program to periodically provide feedback and suggestions for improving the B&I Guaranteed Loan Program. In addition, the Agency has an interest in partnering with private sector organizations, such as the Association, in providing business and economic opportunities to rural communities and residents, and the Association has lender members throughout the United States who make loans to businesses and agricultural cooperative organizations. The Agency and the Association believe it would be mutually advantageous to provide a forum for Association member who participate in the B&I Guaranteed Loan Program to periodically provide feedback and suggestions for improving the program.

RD HANDBOOK CHANGES

INSERT RD HB *
(WSDC)

In the following Handbooks, Appendix 6 is partially revised to include the October 1, 2001 rate to be charged for

unauthorized assistance and to show the January 1, 2002 rate for the Above-Moderate Single Family Housing Non-Program Loans.

* <u>Number</u>	<u>Title</u>
HB-1-3550	DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS FIELD OFFICE HANDBOOK.
HB-2-3550	DIRECT SINGLE FAMILY HOUSING LOANS AND GRANTS CENTRALIZED SERVICING CENTER HANDBOOK.

REMOVE
Appendix 6.INSERT
Appendix 6 revised 01-30-02.

FORMS

REPLACEMENT

RD 3550-14 AK
(W;SDC in AK)

DEED OF TRUST FOR ALASKA revised 01-02. Prescribed in RD Handbook HB-1-3550. This Form is

partially revised to correct formatting errors and to change the word handicap to disability in #17. Supplies dated prior to the revision date will be disposed of or recycled. The Form will be available in the Alaska State Office during the week of January 18, 2002.

NO SPECIAL PROCEDURE NOTICES RELEASED.ADMINISTRATIVE NOTICES RELEASED:

(See AN Checklist.)

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